

Nº 47325

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Map filed.....NOV 29 1983.....

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

9. Estimated cost of works..... in excess of \$2,000.00

10. Estimated time required to construct works..... Complete See Item 8.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Three (3) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is requested to serve Forty (40) homes.

Compared..... br/bc jjk/bl

Protested.....

By..... JOHN H. MILTON, III, R.L.S., S.W.R.S., AGENT
s/ John H. Milton, III
146 West Second Street
Winnemucca, Nevada 89445-3493

..... DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is no unappropriated water in the source as set forth in the Final Judgment and Decree of the Humboldt River Adjudication and further that granting said application would impair the value of existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

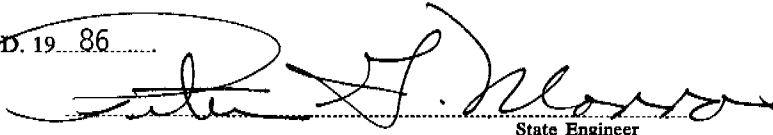
Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I..... PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this..... 2nd day of..... September.....

A.D. 19 86

State Engineer